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Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventor(s):

Ashok N. Rudrapatna

Naresh Sharma

Case:

21-1

Serial No.:

09/967009

Filing Date:

September 28, 2001

Examiner:

Group Art Unit:

2661

Title:

Harq Techniques For Multiple Antenna Systems

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

SIR:

UNDER 37 CFR 1.97(b)

In accordance with 37 CFR 1.97(b), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application.

Copies of the listed documents are enclosed.

NO FEE IS REQUIRED

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Lucent Technologies Deposit Account No. 12-2325 as required to correct the error.

Respectfully,

Ozer M.N. Teitelbaum, Attorney

Reg. No. 36698 973-386-8803

Date:

Docket Administrator (Room 3J-219)

Lucent Technologies Inc. 101 Crawførds Corner Road Holmdel, NJ 07733-3030

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop DD, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on January 29.2004.

Rose F. Ewald

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NEORMATION DISCLOSURE STATEMENT

Case Name. A.N. Rudrapatna 21-1
Serial No. 09/967009
Applicant: A.N. Rudrapatna, et al.
Filing Date: September 28, 2001

2661

Group:

U.S. PATENT DOCUMENTS

*Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date
	AA	6144711	11/7/2000	G. G. Raleigh, et al	375	347	8/27/1997
						REC	EIVED
						FEB	
						Technolog	gy Center 260
						•	

FOREIGN PATENT DOCUMENTS

Document Number	Date	Country	Class	Subclass	Translation
	 		<u> </u>		

OTHER (including Author, Title, Date, Pertinent Pages, etc.)

!	"3 rd Generation Partnership Project; Technical Specification Group Radio Access Network; Physical layer aspects of UTRA High Speed Downlink Packet Access (Release 4), 3GPP TR 25.848 V4.0.0, (2001-03), pp 1-89.

^{***}References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

EXAMINER	DATE CONSIDERED

^{***}Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

^{*}Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant